



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
 (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
 (An Institution of National Importance under Ministry of Health & Family welfare)
 धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006



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Advt. No. JIP/Admn.I/A&SLP/2018

Date: 08.06.2018

Applications are invited by the Director, JIPMER, Puducherry from the eligible Indian Nationals for the following posts. More details regarding educational qualifications, age limit, and selection and application process are mentioned below:-

Sl. No.	Name of Posts	No. of Posts & Reservation	
		Total Posts	UR
1	Lecturer in Audiology	02	02
2	Lecturer in Speech Language Pathology	02	02
TOTAL		04	04

Details of Eligibility & Scale of Pay for each post:

Post code	Name of Posts & Scale of pay	No. of Posts & Category	Essential Qualification & Experience
1	Lecturer in Audiology Consolidated Pay: Rs.60,000/- per month (Consolidated)	02 (Two) UR	Essential:- i. M.Sc (Speech & Hearing) / M.ASLP or its equivalent /M.Sc (Audiology) ii. 2 years teaching / clinical / research experience iii. A valid Rehabilitation Council of India (RCI) registration. Desirable:- i. Ph.D in Audiology/Speech Language Pathology ii. Publications Age Limit: Not exceeding 35 years as on closing date. (relaxation up to 5 years as per the Government rules)
2	Lecturer in Speech Language Pathology Consolidated Pay: Rs.60,000/- per month (Consolidated)	02 (Two) UR	Essential:- i. M.Sc (Speech & Hearing) / M.ASLP or its equivalent /M.Sc (Speech Language Pathology) ii. 2 years teaching / clinical / research experience iii. A valid Rehabilitation Council of India (RCI) registration. Desirable:- iii. Ph.D in Audiology/Speech Language Pathology iv. Publications Age Limit: Not exceeding 35 years as on closing date. (relaxation up to 5 years as per the Government rules)

Experience will be considered only after obtaining the essential qualification.

TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT

1. The appointment is purely on CONTRACT BASIS will be initially for a period of **11 months with effect from the date of joining** and the extension will be granted if required by the administration for the further periods. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.
2. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
3. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
4. The appointee shall not be granted any claim or right for regular appointment to any post of JIPMER Puducherry/JIPMER Karaikal, Karaikal
5. The appointee shall be on the whole time appointment of the JIPMER, Puducherry and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
6. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
7. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
8. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
9. Other conditions of service will be governed by relevant rules and orders issued from time to time.
10. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
11. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry/JIPMER, Karaikal
12. The JIPMER reserves the rights to increase or decrease the number of vacancies.
13. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Department will issue TDS Certificate/s.
14. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion.
15. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
16. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
17. Canvassing of any kind will lead to disqualification.
18. **MODE OF SELECTION:** Written Test & Personal interview

19. **Application incomplete in any respect or received after due date i.e. 02.07.2018 (Monday) or without application fee will be summarily rejected.** The Institute will not be responsible for any postal delays and no correspondence in this regard will be entertained
20. Last Date for receipt of filled in application will be on or before **02.07.2018 (Monday) till 04.30 PM.**

LIST OF DOCUMENTS TO BE SUBMITTED

- a) **Duly Filled in Application form in the prescribed format (Annexure-I)**
- b) **Application Fee should be in the form of Demand Draft drawn in favour of the “The Director, JIPMER” payable at State Bank of India, JIPMER Branch (02238), Puducherry-605006. (Rs.500/- for UR & OBC and Rs.250/- for SC & ST. No fee for Persons with Disabilities (PwD))**
- c) Certificate of all Academic qualification.
- d) Registration certificate issued by RCI
- e) Experience certificate in original along with two set of photocopies (if applicable)
- f) Birth certificate / proof of date of birth.
- g) Community certificate (if applicable)
- h) List of publication

DEPUTY DIRECTOR (ADMN)